

- 1. Participants submitting photos for the contest must have an official connection with Ashland University either as a student, a professor/instructor, or a staff member. Faculty and staff members will be judged separately from student entries.
- 2. Photographs must be the original work of the participant and must have been taken outside of the United States between the dates of October 1, 2015 and September 30, 2016. Entries must be in print format (no slide or video entries), un-mounted, and enlarged to a minimum of 5"x 7" or a maximum of 8"x10". Entrant must be the exclusive creator of a submitted image, no entries will be accepted if another individual took the photo.
- 3. All entries must be accompanied by an official entry form, completed and signed by the participant.
- 4. Participants may submit photos in either of the following categories: People or Places
- 5. Each photo entry must have the following on the reverse side:
 - a. title of work
 - b. complete name of photographer
 - c. when and where the photograph was taken
 - d. description of photograph, if not obvious
 - e. category of the photo: people or place
- 6. First place and an indefinite number of honorable mention awards will be given in each category. Any entry may not win more than one award. Winners may be contacted and asked for more information regarding their winning entry. Winners will receive a \$25 Visa gift card, and their photos will be professionally framed to be displayed on campus.
- 7. Entries will be returned only if photographs are properly labeled. The Study Abroad Office will do their best to return entries intact and promptly. Caution will be exercised with all submissions; however, **the Study Abroad Office is not responsible for lost or damaged entries.**
- 8. By signing and submitting the entry form, participants agree to grant Ashland University use of photographs in displays related to the contest and in any and all printed and electronic material, including the Office website, published by the Study Abroad Office.
- 9. Entries will be judged on artistic expression, creativity and originality, and the quality of the image. All decisions of the judges are final. The Study Abroad Office and the contest judges reserve the right to disqualify entries that do not conform to the stated contest rules and criteria.
- 10. Deadline for entries: <u>5:00 PM Monday, October 31, 2016</u>. Once judging is complete, winners will be notified electronically thereafter.
- 11. Entries should be delivered to the Study Abroad Office (Bixler 211), or can be mailed to the Study Abroad Office, Ashland University, 401 College Avenue, Ashland, OH 44805.

For more information about the International Photography Contest, contact: Study Abroad Office (419) 289-5870 studyabroad@ashland.edu

International Photography Contest Entry Form Ashland University Study Abroad Office

Please PRINT. All communication regarding the contest will be done by electronic mail.

Name of Entrant: _					
	Last/Family Name		First/Given N	lame	Middle Initial
Mailing Address: _					
	Number & Street			City, Si	tate, Zip
E-Mail Address: _					
Phone Number: _					
Affiliation with AU	I: (please circle one)	Student	Faculty	Staff	
Number of entries (must be at least 5X7 i	n size):	(no m	ore than 5 entries	per person)
Title of Photo	o: Where Take	Where Taken: Date		Category (Pe	ople or Place):
1					
2					
3					
4					
5					

Please label the back of your photos with these elements as well.

I heard about this photography contest from: _____

After the contest, I would like to: (*please check one*)

- □ Pick up my entries. Entries not claimed within 30 days of contest completion become the property of the Study Abroad Office.
- \Box Have my entries mailed to the aforementioned mailing address.

By signing and submitting this entry form, I affirm that the above information is complete and accurate, that the entries are my own work, and that I did read, understand, and am complying with all conditions and rules of the competition as stated on the reverse.

Signature:		Date:
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ate: _____